

# San Juan Festival

**Saturday, September 29<sup>th</sup>, 2018**

Port St. Lucie Civic Center

Noon-10PM

## VENDOR'S CONTRACT

Organization / Vendor's Name \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Business Phone \_\_\_\_\_  
Email Address \_\_\_\_\_  
Contact Name \_\_\_\_\_

CATEGORIES:	Payment Worksheet	
<input type="checkbox"/> Non-profit organization	@\$75.00 EACH=	\$ _____
<input type="checkbox"/> Art, Crafts	@\$85.00 EACH=	\$ _____
<input type="checkbox"/> Business Booth	@\$175.00 EACH=	\$ _____
<input type="checkbox"/> Food vendors	@\$500.00 EACH=	\$ _____
<input type="checkbox"/> Political Candidates	@\$100.00 EACH=	\$ _____
TOTAL		\$ _____

**Booth set up will start at 8AM and must be completed by 11AM.**

**Only two (2) attendants per booth will be permitted free.**

**Extra persons will need to pay.**

**SOLAMENTE SE PERMITEN DOS (2) PERSONAS POR CADA ESPACIO.**

**LOS DEMAS TIENEN QUE PAGAR.**

**Please see supplementary page attached.**

### HOLD HARMLESS CLAUSE

The undersigned Exhibitor/Applicant agrees to indemnify and hold harmless Puerto Rican Association For Hispanic Affairs Inc., and all participants Sponsors from and against any and all claims, damages, actions, judgments, decrees, penalties, and/or personal injury; and/or damages to property including attorney fees, arising out of the undersigned participation in this event, or from the use and occupancy by the undersigned Exhibitor/Applicant, its sub-exhibitors, employees, promoters, agents, guests, invitees, contractors, etc. of the space made available in this event.

VENDOR'S AGREEMENT \_\_\_\_\_  
Signature Date

Accepted By \_\_\_\_\_  
P.R.A.F.H.A. Signature Date

SEND MONEY ORDERS OR CHECKS, APPLICATION AND SUPPLEMENT FORM TO:

P.R.A.F.H.A. INC,

PO Box 8824 Port St Lucie, FL 34985

**VENDORS CHECK IS DUE UPON SIGNING CONTRACT**

For more information, please call 772-216-0285 or email [prafha@yahoo.com](mailto:prafha@yahoo.com)